APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

| Date | e of filing in State Engineer's Office | JUL 1 6 1990 |
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| Corre | rected application filed | Map filed JUL 1 6 1990 |
| | The applicant Bently Nevada Corp | |
| | | |
| I | P.O. Box 157 Street and No. or P.O. Box No. | of Minden City or Town |
| 1 | Nevada 89423 | hereby make s application for permission to change the |
| I | | |
| | _ | ersion, manner of use, and/or place of use |
| of wa | | entify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and |
| identify | ify right in Decree. | |
| | | |
| 1. 7 | The source of water is | derground Name of stream, lake, underground spring or other source. |
| 2 7 | The amount of water to be changed | 056 CFS |
| | B1 | |
| 3. 7 | The water to be used for | ering for environmental control n, power, mining, industrial, etc. If for stock state number and kind of animals. |
| 4. 7 | Down | ering for environmental control rrigation, power, mining, industrial, etc. If for stock state number and kind of animals. |
| 5. 7 | | point within the NW4 SE4 Section 8, T.13N., |
| | | t from which the South 4 corner of said Section 8, |
| | | 20' W. a distance of 2030 feet. (EX-3A) |
| 6 . 7 | The existing permitted point of diversion is l | ocated within If point of diversion is not changed, do not answer. |
| | | |
| 7. I | | A by legal subdivisions. If for irrigation state number of acres to be irrigated. |
| | | |
| 8. F | Existing place of use within portion: Describe by legal sub- | s of the W½ NE¼ of Section 8, T.13N., R.20E., divisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or |
| D | M.D.M. manner of use of irrigation permit, describe acreage to be remo | oved from irrigation. |
| | • | |
| 10. T | Use was permitted from January 1 Month an | to Sept. 30 of each year. |
| | | provisions of NRS 535.010 you may be required to submit plans and |
| S | specifications of your diversion or storage we | orks.) Well approximately 37 feet deep w/pump and State manner in which water is to be diverted, i.e. diversion structure, |
| n | | low equalization tank and air stripping tower. |
| | | 0 |
| 13. E | Estimated time required to construct works | already completed (see 11 above) |

| 14. Estimated time required to complete the ap | plication of water to beneficial use |
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| 15. Remarks: For use other than irrigation of consumptive use: | r stock watering, state number and type of units to be served or annual |
| This environmental control we | all is part of a remedial measure reviewed by |
| NDEP. Groundwater will be ex | tracted from the intermediate aguifer and |
| treated by air stripping. Tr | eated water will be disposed of by discharging |
| | n the proposed place of use. |
| | |
| | By s/Thomas A. Foote 160 Hubbard Way |
| Compared bc/am am/se | Reno, NV 89502 |
| Protested | |
| = | |
| APPI | ROVAL OF STATE ENGINEER |
| Division of Environmental Protect The right will cease to exist upon the Nevada Division of Enviror installed and maintained in the records of the measurement shounderstood that this right must level of permittee's well due well shall be equipped with a 2 well is flowing, a valve must be in retains the right to regulate the This permit does not extended The issuance of this perm holder obtain other permits from S This permit is issued under to The total combined duty of 55068, 55069 and 55070 shall not extended | control as mandated by orders issued by the Nevada tion and subsequent correspondence with said agency. On termination of clean up activity as determined by mental Protection. A totalizing meter must be a discharge pipeline near the point of diversion and all be submitted on an annual basis. It is also allow for a reasonable lowering of the static water to other ground water development in the area. The 2-inch opening for measuring depth to water. If the installed and maintained to prevent waste. The State use of water granted herein at any and all times. and the permittee the right of ingress and egress on s. mit does not waive the requirements that the permit State, Federal and local agencies. the provisions of NRS 534.120(2) as a preferred use. Of water under Permits 55064, 55065, 55066, 55067, exceed 226.3 million gallons annually. mited to the amount which can be applied to beneficial use, and not to |
| | •• |
| exceed 0.056 | cubic feet per second |
| | |
| Work must be prosecuted with reasonable dilige | nce and be completed on or before |
| Proof of completion of work shall be filed before | eMay 5, 1992 |
| Application of water to beneficial use shall be m | nade on or before April 5, 1994 |
| Proof of the application of water to beneficial us | se shall be filed on or before May 5, 1994 |
| Map in support of proof of beneficial use shall b | pe filed on or before |
| Completion of work filed MAY 2 0 1992 | IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E. State Engineer of Nevada, have hereunto set my hand and the seal of my |
| Proof of beneficial use filed | office, this 5th day of April |
| Cultural map filed | |
| Certificate NoIssued | A.D. 19 |
| | State Engineer |
| | , |

EXHIBIT A PROPOSED PLACE OF USE

| SECTION 5, T.13N., R.20E., M.D.M. | 40.00 AC | 3 |
|------------------------------------|--------------------|----------|
| SE 1/4 NW 1/4 W 1/2 NW 1/4 | 80.37 AC | |
| | · • | ٠. |
| SECTION 6, T.13N., R.20E., M.D.M. | 40.35 AC | 2 |
| NE 1/4 NE 1/4 | 80.00 AC | |
| 51/2 NE 1/4 | 160.00 AC | |
| SE 1/4 W 1/2 | 300.70 A | |
| SECTION 7, T.13N., R.20E., M.D.M. | | |
| NE 1/4 | 160.00 A | C |
| N 1/2 SE 1/4 | 80.00 A | C |
| | | |
| SECTION 8, T.13N., R.20E., M.D.M. | 00 00 3 | _ |
| W 1/2 NE 1/4 | 80.00 A | |
| NW 1/4 SE 1/4 | 40.00 A | |
| N 1/2 SW 1/4 | 80.00 A 80.00 A | |
| s 1/2 NW 1/4 | 80.00 A | <u> </u> |
| SECTION 31, T.14N., R.20E., M.D.M. | | : |
| W 1/2 | 292.73 A | .C |
| k | • | |
| SECTION 36, T.14N., R.19E., M.D.M. | | |
| E 1/2 E 1/2 | 160.34 A | 'C |
| TOTAL | 1674.49 | /C |
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